

The *righteousness* of God is being revealed
in the gospel. (1:17)

The *righteous* shall live by faith

The *wrath* of God is being revealed
(1:18)

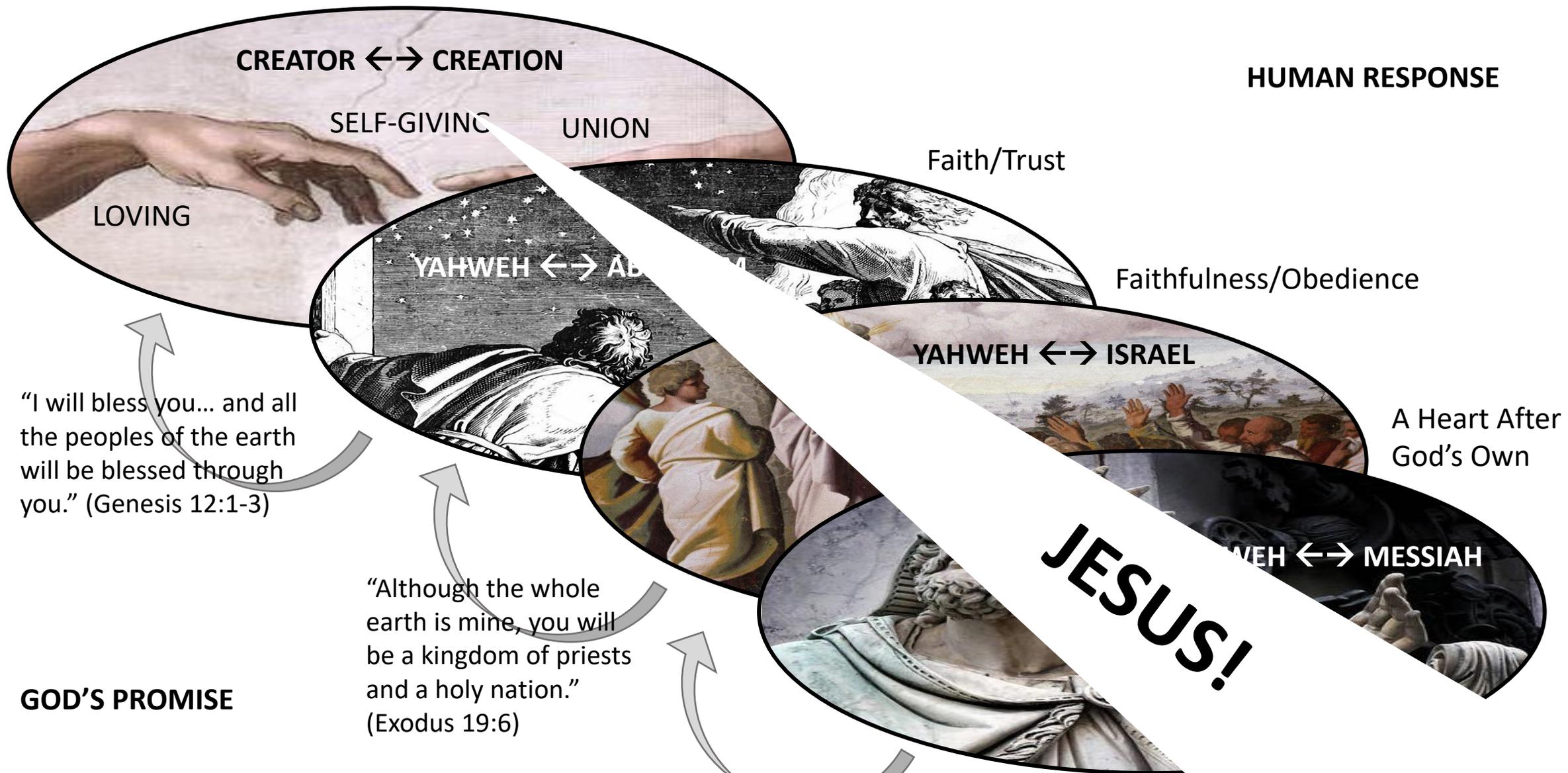
Against those who “suppress the truth by
the means of their *injustice*.”

Degradation of Creator ← → Creation union
(1:21-23)

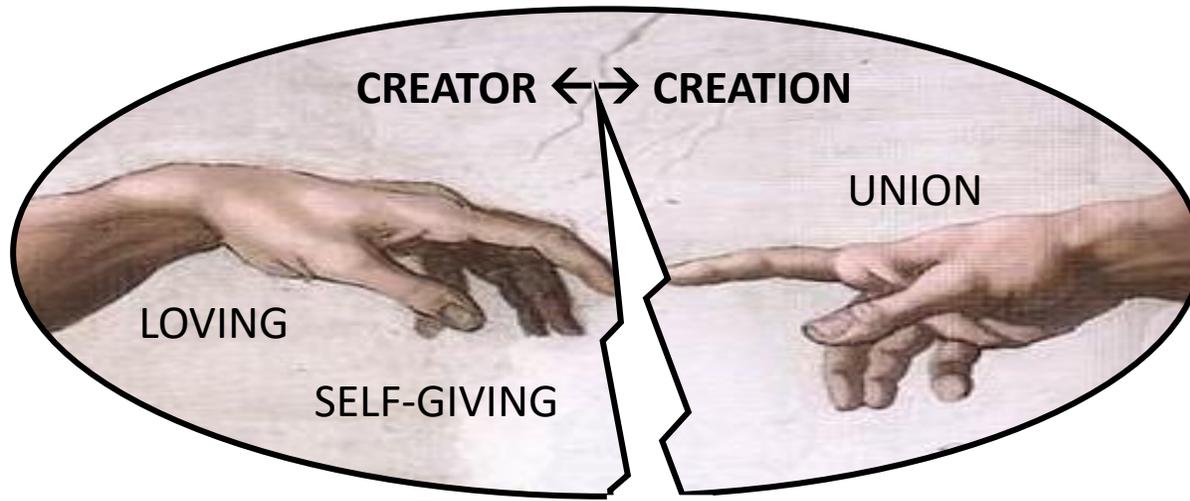
Degradation of Male ← → Female image
(1:24-27))

Degradation of “rightness” in general
(1:28-32)

RECAP: UNION AND FRACTURE



RECAP: A COVENANT-MAKING GOD



Those who are apart
from the Law.

Those who are under
the Law.

RECAP: OUR PART, BOTH JEW & GENTILE

1) Romans 3:1-8



3:1 What advantage, then, is there in being a Jew, or what value is there in circumcision? ² Much in every way! First of all, the Jews have been entrusted with the very words of God.

2) Romans 3:9-20



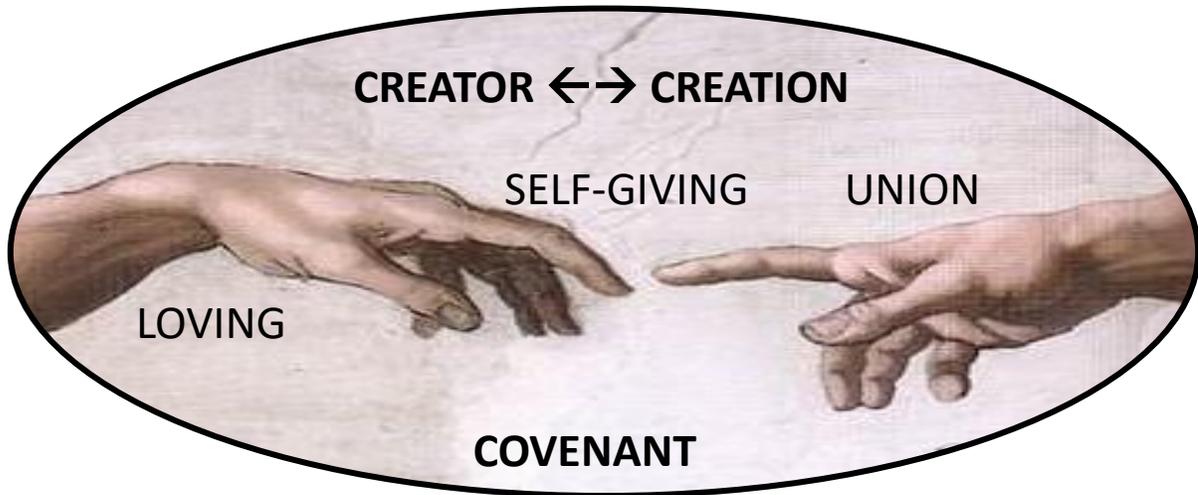
Psalm 14:3 / Romans 3:12 – “There is no one who does good, not even one.”

Psalm 10:7 / Romans 3:14 – “Their mouths are full of cursing and bitterness.”

Psalm 36:1 / Romans 3:18 – “There is no fear of God before their eyes.”

3) Romans 3:21-31

But now... God!



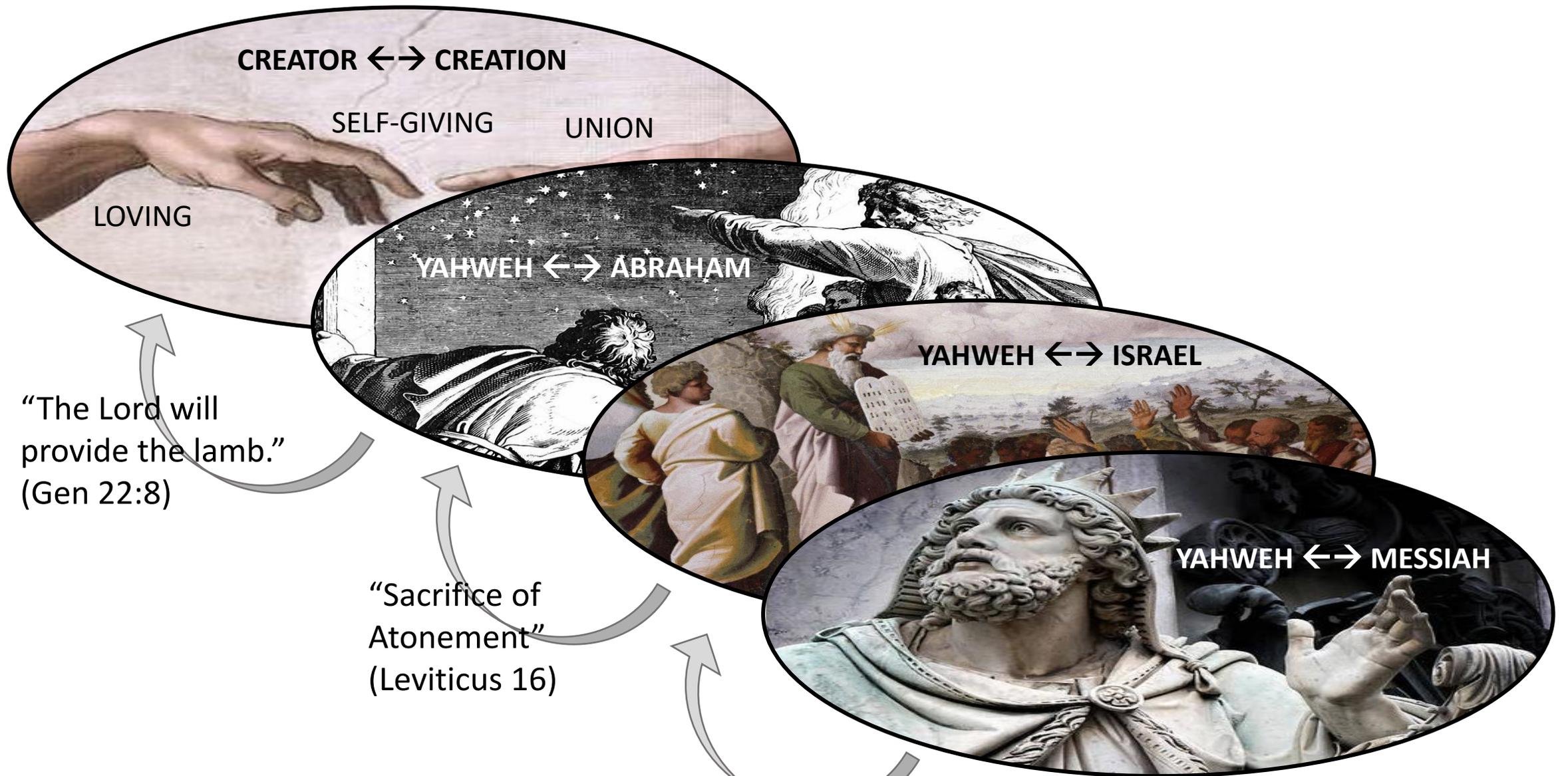
... through the
faithfulness OF JESUS for
all who believe...

..are JUSTIFIED
freely by his grace.

Romans 3:25-26



²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—
²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.



THE COST OF COVENANT

Romans 3:22

διὰ πίστεως Ἰησοῦ Χριστοῦ

“through faith in Christ”?

or

“through the faith(fulness) of Christ”?

...to all who believe.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, ³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. ³¹ Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.